

## KRISHNASAMY MEMORIAL POLYTECHNIC COLLEGE

Nellikuppam High Road, T.Kumarapuram, Cuddalore - 607 109. (Approved by AICTE & Affiliated to DOTE, Govt. of Tamilnadu) 

☎:(04142) 285 701 - 703. E-mail: info@kmptc.in Website: www.kmptc.in

## Application Form for Admission to the 2nd Year (III Semester) Diploma Course 2018 - 2019

| Application No: O18-LAP# |  |              |                    |                         |                |     |                     | Registration No. |   |                                    |                |       |        |                   |        |          |       |  |
|--------------------------|--|--------------|--------------------|-------------------------|----------------|-----|---------------------|------------------|---|------------------------------------|----------------|-------|--------|-------------------|--------|----------|-------|--|
| 01.                      | . Name (in block letters with initials at the end) |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        | $\overline{\ \ }$ |        |          |       |  |
|                          |  |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        | ffix yoı |       |  |
| 02.                      | Age / Date of Bir                                  | th Yr        | Date Month Year s. |                         |                |     |                     |                  |   | recent P.P.size<br>colour<br>Photo |                |       |        |                   |        |          |       |  |
| 03.                      | Sex  | Male         |                    |                         |                |     | Female              |                  |   |                                    |                |       |        |                   |        |          |       |  |
| 04.                      | Family Details                                     | mily Details |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
|                          | Family profile                                     |              | Name               |                         |                |     | Qualification Occup |                  |   | cupa                               | upation Annual |       | ual Ir | Income Mobile     |        | ile N    | 0.    |  |
|                          | Father   |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
|                          | Mother   |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
|                          | Guardian   |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
| 05.                      | Address for comm                                   | nunica       | tion               |                         |                |     |                     |                  |   | 1                                  |                |       |        |                   |        |          |       |  |
|                          |  |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
|                          |  |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
|                          |  |              |                    |                         |                |     |                     |                  |   |                                    | PINC           | CODE  |        |                   |        |          |       |  |
| 06. Aadhaar Number       |  |              |                    |                         |                |     |                     |                  |   | E-mail ID                          |                |       |        |                   |        |          |       |  |
| oo./taarraarramoor       |  |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
| 07.                      | Mobile No. (for SMS communication)                 | tion)        |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
| 08.                      | 8. a. Nationality : Indian                         |              |                    | Others                  |                |     |                     |                  | S |                                    |                |       |        |                   |        |          |       |  |
|                          | b. Nativity :                                      |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
|                          |  |              |                    | (Village / Town / City) |                |     |                     | (District)       |   |                                    | t)             |       |        | (State)           |        |          |       |  |
|                          | c. Religion  | :            | Hindu              |                         |                | Ch  | ristia              | an               |   |                                    | Musl           | im    |        |                   | (      | Others   | S     |  |
|                          | c. Community                                       | :            | SC                 |                         | ST             |     |                     | MBC              |   |                                    | NC             |       |        | ВС                |        | 0        | thers |  |
|                          | d. Mother tongue : Te                              |              | Telugi             | gu T                    |                |     | Tamil               | amil !           |   |                                    | Hin            | Hindi |        | 0                 | Others |          |       |  |
|                          |  |              |                    |                         |                | Rei | mark                | s —              |   |                                    |                |       |        |                   |        |          |       |  |
|                          |  |              |                    |                         |                |     |                     |                  |   |                                    |                |       |        |                   |        |          |       |  |
| Administrative Officer   |  |              |                    |                         | Vice Principal |     |                     |                  |   |                                    | Principal      |       |        |                   |        |          |       |  |

| 08. Particulars for ST, SC, MBC/DNC, BC only : (Attach a Xerox copy of the permanent Community Ce |  |                                       |           |                                  |                            | ertificate Card) |        |  |  |  |  |  |
|---|--|---------------------------------------|-----------|----------------------------------|----------------------------|------------------|--------|--|--|--|--|--|
|   | a. Name of the caste   | 9                                     | :         |                                  |                            |                  |        |  |  |  |  |  |
|   | b. SI. No. of the certificate :  |                                       |           |                                  |                            |                  |        |  |  |  |  |  |
|   | c. Designation of the issuing officer :  |                                       |           |                                  |                            |                  |        |  |  |  |  |  |
| 09.   | Details of studies de  | uring last two years                  |           |                                  |                            |                  |        |  |  |  |  |  |
|   | SI.No. Standard  | earance                               | Name of t | he School                        | & Address                  |                  |        |  |  |  |  |  |
|   | <ol> <li>IX Std</li> <li>X Std / Matric</li> </ol>   | 0                                     |           |                                  |                            |                  |        |  |  |  |  |  |
| 10  |  |                                       | amination |                                  |                            |                  |        |  |  |  |  |  |
| 10.   | Marks Obtained in SSLC / Equivalent examination (False information will lead to cancellation of Admission and Criminal Action) |                                       |           |                                  |                            |                  |        |  |  |  |  |  |
|   | HSC (  | Academic) Marks                       |           | HSC (Vocational) Marks           |                            |                  |        |  |  |  |  |  |
|   | Part I Tamil or Langu  | 1300 : 011                            | of        | Part I Ta                        | mil or Language            | :                | out of |  |  |  |  |  |
|   | Part II English  | : out                                 |           | Part II Er                       |                            |                  | out of |  |  |  |  |  |
|   | Part III Maths   | : out                                 |           | Part III Maths/Phy/Chem : out of |                            |                  |        |  |  |  |  |  |
|   | Physics  | : out                                 |           |                                  | he vocational Cou<br>neory |                  | out of |  |  |  |  |  |
|   | Chemistry  | : out                                 |           |                                  |                            |                  | out of |  |  |  |  |  |
|   | •  | ence:out                              |           |                                  |                            |                  | out of |  |  |  |  |  |
|   | Total  | : out                                 |           |                                  |                            |                  | out of |  |  |  |  |  |
| 11.   | Courses offered  |                                       |           | Co                               | urse preferred             |                  |        |  |  |  |  |  |
| 11.   |  |                                       |           | Course preferred                 |                            |                  |        |  |  |  |  |  |
|   | a. Civil Engineering   |                                       | i         | a                                |                            |                  | -      |  |  |  |  |  |
|   | b. Mechanical Engir  | neering                               | 1         | o                                |                            |                  | -      |  |  |  |  |  |
|   | c. Automobile Engir  | neering                               | (         | c                                |                            |                  | -      |  |  |  |  |  |
|   | d. Electrical & Elcet  | tronics Engg.                         | (         | d                                |                            |                  | -      |  |  |  |  |  |
|   | e. Electronics & Co  | mmunication Engg.                     |           | e                                |                            |                  | -      |  |  |  |  |  |
|   | f. Computer Engine   | ering                                 | 1         | f                                |                            |                  |        |  |  |  |  |  |
| 12.   | Blood Group & Rh   |                                       |           |                                  |                            |                  |        |  |  |  |  |  |
|   |  |                                       |           |                                  |                            |                  |        |  |  |  |  |  |
| 13.   | Hostel required  | Yes                                   | N         | 0                                |                            |                  |        |  |  |  |  |  |
| 14.   | Transport required   | Yes                                   | N         | 0                                |                            |                  |        |  |  |  |  |  |
|   | If yes, mention the  | If yes, mention the place of boarding |           |                                  |                            |                  |        |  |  |  |  |  |
| 15.   | Extra curricular activ   | vities Arts                           | Mus       | sic                              | Sports                     |                  | Games  |  |  |  |  |  |
|   |  |                                       |           |                                  |                            |                  |        |  |  |  |  |  |

| DECLARATION BY THE APPLICANT  |
|---|
| I(Name in Full) son / daughter of   |
| solemnly declare that the information furnished and the statements given in the application, and the enclosures are true, correct and complete. I further declare that should it be found otherwise, I will be liable to forfeit my seat and / or removal from the rolls of the Institution at whatever stage of study I may be, besides making me liable for criminal prosecution.   |
| I agree to conform from this date, to all the rules and regulations those relating to the hostel, If I am admitted thereto, in force at present or that maybe introduced hereafter for the due maintanence of discipline at the Institute.  |
| I further agree to be satisfied with the amentities now offered in the academic and social life of the Institute; to make good any damage to furniture, apparatus or other things which may be caused by any carelessness, negligence of wantonness on my part and to leave the Institute at any time, If I cannot carry out this undertaking. I pledge myself never to take part directly or indirectly in any political, economic, communal, subversive or any other such activities. I further pledge myself not to cause damage in any manner to the properties of the institute. Should it be found that I have committed any of the above acts,,I agree to receive any punishment including summary dismissal from the institute and hostel and liability for damages caused. |
| I undertake that I will not indulge myself or instigate any other student in ragging or create nuisance to the academic atmosphere of the institution during my educational career, I shall abide by the decision of the Institution and as per law.  |
| I understand that 80% attendance is compulsory for appearing the Board Examination from the date of commencement of classes, and will not be permitted for the Board Examination incase of attendance deficiency.   |
| I also understand that once the college fee is remitted under any circumstances it will not be refunded.  |
| Place:  |
| Date : Signature of the Applicant   |
| DECLARATION BY THE PARENT / GUARDIAN  |
| I   |
| I agree to abide by the punishment imposed to my son / daughter / ward by the institution in case he / she is found guilty of ragging.  |
| I understand that 80% attendance is compulsory for appearing the Board Examination from the date of commencement of classes, and he / she will not be permitted for the Board Examination in case of attendance deficiency  |
| I also understand that once the college fee is remitted under any circumstances it will not be refunded.  |

Note: Guardian can execute the above declaration only if both the parents are not alive.

Place :

Date

:

Signature of the Parent / Guardian

## JOINT DECLARATION BY THE PARENT / GUARDIAN AND THE CANDIDATE

|                      | (Gı   | uardia                                    | an car          | nexecute the declaration only if both the parer   | nts are not alive)                   |  |  |  |  |  |  |  |  |  |
|----------------------|---|---|-----------------|---|--------------------------------------|--|--|--|--|--|--|--|--|--|
| l he                 | ereby solemnly and si   | incere                                    | ely aff         | irm   |                                      |  |  |  |  |  |  |  |  |  |
| 1.                   | Ι   | (Name in full) Father / Mother / Guardian |                 |   |                                      |  |  |  |  |  |  |  |  |  |
|                      | of  |   |                 | hereby solemnly declare that I am fully aware of the declaration by the   |                                      |  |  |  |  |  |  |  |  |  |
|                      | applicant, statements and the information given are true; correct and complete. If it is found otherwise, the applicant   |   |                 |   |                                      |  |  |  |  |  |  |  |  |  |
|                      | is liable to forfeit the me liable for Crimin   |   |                 | r removal from the institution at whatever may tion.  | be the stage of study besides making |  |  |  |  |  |  |  |  |  |
| 2.                   | That my son / daughter / ward would confirm strictly to all rules and regulations in force now or which may be introduced in the Institution hereafter and that I realize the breach of discipline and rules on my son's / daughter's / ward's part would entail summarily forfeiture of his / her seat in the Institution.                 |   |                 |   |                                      |  |  |  |  |  |  |  |  |  |
| 3.                   | That I am aware that if my son / daughter / ward does not put in a minimum of 80% attendance during the year in theory, drawing and practical classes separately, my son / daughter / ward will not be sent up for the Board Examination.   |   |                 |   |                                      |  |  |  |  |  |  |  |  |  |
| 4.                   | That I am aware that the curriculum for the various courses is not rigid and that my son / daughter / ward will follow the syllabi for the various courses in force at the time of his/her admission and that any revision or modification in the syllabi during the course of his/her study in the Institution will be binding on him/her. |   |                 |   |                                      |  |  |  |  |  |  |  |  |  |
| 5.                   | That I am aware that if my son/daughter/ward does not get minimum of 50% of marks in the day today valuation of his/her work and progress he/she will not be sent up for the Board Examination.   |   |                 |   |                                      |  |  |  |  |  |  |  |  |  |
| 6.                   | That in case my son's / daughter's / ward's progress in studies is uniformly poor in the Institution his / her studies are liable to be terminated by the issue of Transfer Certificate.  |   |                 |   |                                      |  |  |  |  |  |  |  |  |  |
| 7.                   | concessions like ha   | alf - fe<br>able to                       | e, or<br>be c   | ghter / ward becomes a scholarship hold full - fee etc., and does not show special prograncelled and that if my son's / daughter's / wa   | ress, the scholarships or educationa |  |  |  |  |  |  |  |  |  |
| 8.                   | That my son / daughter / ward is aware that breach of discipline and rules or bad conduct in the N.S.S. or extra curricular activities, will also entail summarily forfeiture of seat in the Institution, in addition to such other   |   |                 |   |                                      |  |  |  |  |  |  |  |  |  |
|                      | proceedings that m  | -   |                 | •   |                                      |  |  |  |  |  |  |  |  |  |
| 9.                   | regulations in force activities will be sun   | in th<br>nmari                            | e hos<br>ly dea | / daughter / ward is admitted into the hostel he/<br>tel and that any breach of discipline of rules of<br>alt with by forfeiture of seat both in the hostel are<br>taken against him / her. | or any unruly conduct of undesirable |  |  |  |  |  |  |  |  |  |
| Pla                  | ice :   |   |                 | S   | ignature of the Parent / Guardian    |  |  |  |  |  |  |  |  |  |
| Da                   | te :  |   |                 |   | Signature of the Candidate           |  |  |  |  |  |  |  |  |  |
| $\Gamma$             | DOCUMENTS   | YES                                       | NO              | CHECK LIST FOR OFFICE USE   |                                      |  |  |  |  |  |  |  |  |  |
| P                    | notos (4 Nos)   |   |                 | Student Name :  | Fees Paid:                           |  |  |  |  |  |  |  |  |  |
| $\vdash$             | )th Mark Sheet  |   |                 | <br>  Application No. :   | l<br>  Bill No. :                    |  |  |  |  |  |  |  |  |  |
| 12                   | 2th / ITI Mark Sheet  |   |                 |   | i<br>I                               |  |  |  |  |  |  |  |  |  |
| Transfer Certificate |   |   |                 | Year / Dept. :  | Balance :                            |  |  |  |  |  |  |  |  |  |

**Scrutinizing Staff** VΡ Principal AO

Is Candidate eligible for admission?: YES / NO

Contact No.

Community Certificate

Undertaking Forms (2)

Income Certificate Aadhaar Card

Cashier

Due Date :